2023 Census - Birch Pointe Condominiums

1. **Unit Address** *

2. **Legal Owner's Name** *

3. **Legal Owner's Email Address** *

4. **Legal Owner's Phone Number (include area code)** *

_____

5. **Legal Owner's Mortgage Company** *

_____

_____

_____

_____

_____

RESIDENTS

6. **Number of Persons Residing in Unit** *

Mark only one oval.

- ◯ 1
- ◯ 2
- ◯ 3
- ◯ 4

7. **Is this unit being rented?** *

Check all that apply.

- ☐ Yes, there are tenant(s) in this unit.
- ☐ No, legal owner(s) lives in unit.
- ☐ Other: _____

8. **Resident #1 Name (First & Last)** *

_____

9. **Is Resident #1 a tenant?** *

Mark only one oval.

◯ Yes

◯ No

10. **Resident #1 Email** *

_____

11. **Resident #1 Phone (include area code)** *

_____

12. **Resident #1 Emergency Contact (Name, Phone, Email, Relationship to Resident)** *

_____
_____
_____
_____

13. **Resident #2 Name (First & Last)**

_____

14. **Is Resident #2 a tenant?**

Mark only one oval.

◯ Yes

◯ No

15. **Resident #2 Email**

_____

16. **Resident #2 Phone (include area code)**

_____

17. **Resident #2 Emergency Contact (Name, Phone, Email, Relationship to Resident)**

_____

_____

_____

_____

_____

18. **Resident #3 Name (First & Last)**

_____

19. **Is Resident #3 a tenant?**

Mark only one oval.

○ Yes

○ No

20. **Resident #3 Email**

_____

21. **Resident #3 Phone (include area code)**

_____

22. **Resident #3 Emergency Contact (Name, Phone, Email, Relationship to Resident)**

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23. **Resident #4 Name (First & Last)**

_____

24. **Is Resident #4 a tenant?**

Mark only one oval.

◯ Yes

◯ No

25. **Resident #4 Email**

_____

26. **Resident #4 Phone (include area code)**

_____

27. **Resident #4 Emergency Contact (Name, Phone, Email, Relationship to Resident)**

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_____

VEHICLES & PETS

28. **Vehicle #1 (Year, Make, Model, Color, & License Plate)** *

_____

_____

_____

_____

_____

29. **Vehicle #1 Auto Insurance Company** *

30. **Vehicle #2 (Year, Make, Model, Color, & License Plate)**

31. **Vehicle #2 Auto Insurance Company**

32. **Pets in Unit - Check all that apply** *

Check all that apply.

☐ No pets
☐ Dog
☐ 2nd Dog
☐ Cat
☐ 2nd Cat

☐ Other: _____

33. **Pets in Unit - Breed and size of pets selected above.** *

_____

_____

_____

_____

_____

34. **Do you have the Birch Pointe Tips Booklet?** *

Check all that apply.

☐ Yes
☐ No
☐ Please send me an electronic version.

35. **Do you have any questions, concerns, or suggestions to improve Birch Pointe?** *

_____

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